

Mandatory Public Disclosure

A. GENERAL INFORMATION

SL. NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	ANGELS PALACE INTERNATIONAL SCHOOL
2.	AFFILIATION NO. (IF APPLICABLE)	NA
3.	SCHOOL CODE (IF APPLICABLE)	NA
4.	COMPLETE ADDRESS WITH PIN CODE	VILLAGE :- LAKHUWAS-SANCHOLI, TEHSIL:- SOHNA, DISTT.- GURUGRAM HARYANA, PIN - 122103
5.	PRINCIPAL NAME AND QUALIFICATION	MRS. RENU GERA MA MSC BED
6.	SCHOOL EMAIL ID	Angelspalace2014@gmail.com
7.	CONTACT DETAILS(LANDLINE/MOBILE)	0124-2971601, 9811156482

B. DOCUMENTS AND INFORMATION

SL. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	YES
2.	COPIES OF SOCIETIES /TRAUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	YES
3.	COPY OF NO OBJECTION CERTIFICATE(NOC) ISSUED, IF APPLICABLE , BY THE STATE GOVT./UT	YES
4.	COPIES OF RECOGNITION CERTIFICATE UNDDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	YES
5.	COPY OF VALID BUILDINGS SAFETY CERTIFICATE AS PER THE ATIONAL BUILDING CODE	YES
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	YES
7.	COPY OF DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION /EXTENSION OF AFFILIATION SELF-CERTIFICATION BY SCHOOL	YES
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	YES

NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF-ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

Angels Palace International School

Chairman

Angels Palace International School

Principal

C. RESULT AND ACADEMICS:

SL. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	YES
2.	ANNUAL ACADEMIC CALENDAR	YES
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	YES
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	YES
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	NA

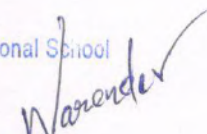
RESULT CLASS: X

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					NA
2					NA
3					NA
4					NA
5					NA


RESULT CLASS: XII

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2016				NA
2	2017				NA
3	2018				NA
4	2019				NA
5	2020				NA

Angels Palace International School


Chairman

Angels Palace International School


Principal

D. STAFF(TEACHING)

SL. NO.	INFORMATION	DETAILS
1.	PRINCIPAL	1
2.	TOTAL NO. OF TEACHERS	11
	PGT	3
	TGT	5
	PRT	3
3.	TEACHERS SECTION RATIO	1:1.5
4.	DETAILS OF SPECIAL EDUCATOR	1
5.	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

E. SCHOOL INFRASTRUCTURE:

SL. NO.	INFORMATION	DETAILS																																			
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	12340.8 SQ. MTR.																																			
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ. MTR.)	<table border="1"> <thead> <tr> <th>S.NO.</th> <th>CLASSROOMS</th> <th>LENGTH</th> <th>BREADTH</th> </tr> </thead> <tbody> <tr> <td>01</td> <td>24</td> <td>25</td> <td>20</td> </tr> </tbody> </table>	S.NO.	CLASSROOMS	LENGTH	BREADTH	01	24	25	20																											
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3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ. MTR.)	<table border="1"> <thead> <tr> <th>S.NO.</th> <th>LAB</th> <th>ROOMS</th> <th>LENGTH</th> <th>BREADTH</th> </tr> </thead> <tbody> <tr> <td>01</td> <td>PHYSICS LAB</td> <td>01</td> <td>30</td> <td>20</td> </tr> <tr> <td>02</td> <td>CHEMISTRY LAB</td> <td>01</td> <td>30</td> <td>20</td> </tr> <tr> <td>03</td> <td>BIOLOGY LAB</td> <td>01</td> <td>30</td> <td>20</td> </tr> <tr> <td>04</td> <td>MATHS LAB</td> <td>01</td> <td>25</td> <td>20</td> </tr> <tr> <td>05</td> <td>COMPUTER LAB</td> <td>01</td> <td>30</td> <td>20</td> </tr> <tr> <td>06</td> <td>LIBRARY</td> <td>01</td> <td>51</td> <td>20</td> </tr> </tbody> </table>	S.NO.	LAB	ROOMS	LENGTH	BREADTH	01	PHYSICS LAB	01	30	20	02	CHEMISTRY LAB	01	30	20	03	BIOLOGY LAB	01	30	20	04	MATHS LAB	01	25	20	05	COMPUTER LAB	01	30	20	06	LIBRARY	01	51	20
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		05	COMPUTER LAB	01	30	20																															
		06	LIBRARY	01	51	20																															
4.	INTERNET FACILITY(Y/N)	YES																																			
5.	NO. OF GIRLS TOILETS	14																																			
6.	NO. OF BOYS TOILETS	20																																			
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF THE SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL																																				